

21ST ANNUAL

Families of the Year AWARDS

09

NOMINATIONS DEADLINE: SEPTEMBER 2, 2009
AWARDS PRESENTED: NOVEMBER 8, 2009

SPONSORED BY



FAMILY GUIDANCE CENTER
OF ALABAMA



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Since 1959, the Family Guidance Center of Alabama has provided comprehensive family services to help improve the quality of life for the children, couples and families of our communities. In an effort to recognize the foundation of our communities—the family unit—the Family Guidance Center, in conjunction with WSFA-TV, Sterling Bank, Montgomery Parents Magazine, Cumulus Broadcasting, Colonial Insurance, and Aronov is sponsoring the 2009 Families of the Year Awards.

2009 will mark the 21st year of this exciting awards program. Families selected by the Selection Committee will be recognized at the Families of the Year Awards Ceremony on Sunday, November 8, 2009 at the Montgomery Museum of Fine Arts. Further information may be obtained by calling 270.4100 or 800.499.6597.

Deadline: 5:00 p.m., September 2, 2009



Families of the Year Awards

criteria

FAMILY TEAMWORK

working together in everyday tasks or special challenges such as a family crisis, household chores, and family outings.

INDIVIDUAL GROWTH

helping each other accomplish personal goals in such areas as education, sports, friendship, careers, and special interests.

FAMILY INVOLVEMENT

participation in community activities such as church, volunteering, youth activities, athletics, organizations, or other activities.

RULES of ELigibility

Traditional families, step-families, single parent and adopted families are eligible for nomination.

Nominated families must live in central or south Alabama.

Family members need not live under the same roof, but must function as a family, demonstrating the listed criteria.

Nominators may nominate only one family per year.

Nominated families must sign the publicity release.

NOMINATION FORM

Return the nomination form to one of the following Family Guidance Center of Alabama offices:

MONTGOMERY OFFICE
2358 Fairlane Drive
Montgomery, AL 36116

or

DOTHAN OFFICE
2431 W. Main Street, Suite 1102
Dothan, AL 36301

or

TROY OFFICE
518 Three Notch Street
Troy, AL 36081

nominated family

Name _____

Address _____ City _____ State _____ Zip _____

Work Phone _____ Home Phone _____ E-mail _____

Family Members (names & ages) _____

qualities

Explain how the nominated family has demonstrated the following qualities: *(please attach additional pages)*

- 1. FAMILY TEAMWORK** *How has the family exhibited teamwork by working together in everyday tasks or special challenges?*
- 2. INDIVIDUAL GROWTH** *How has the family supported the individual growth of family members by helping each other accomplish personal goals in areas of education, sports, friendship, cooperation, careers, or special interests?*
- 3. FAMILY INVOLVEMENT** *How has the family contributed to the community through family involvement in activities such as volunteering, church, youth activities, athletics, organizations or other activities?*

NOMINATION FORM

Nominated By

Name _____

Address _____ City _____ State _____ Zip _____

Work Phone _____ Home Phone _____ E-mail _____

References

Two references are required in nominating a family. References will be contacted by the Selection Committee.

Name _____ Name _____

Occupation _____ Occupation _____

Address _____ Address _____

City, State, Zip _____ City, State, Zip _____

E-mail _____ E-mail _____

Work Phone _____ Work Phone _____

Home Phone _____ Home Phone _____

Publicity Release

The media will be invited to attend the Awards Ceremony and may wish to interview nominated families. Below is a publicity release giving Family Guidance Center of Alabama permission to release to the media information included in this nomination. The release must be signed by the nominator and the nominated family.

I authorize Family Guidance Center of Alabama to use my family's name and likeness as well as the biographical material submitted in this nomination in connection with the awards for any publicity or publication on behalf of Family Guidance Center and to release the same to any media for the same purpose.

Nominee's Signature _____ Date _____ Witness _____

Nominator's Signature _____ Date _____ Witness _____

